

The Blood of Jesus IS IN the Name of Jesus

If this is true, then without the Name of Jesus, properly administered, you *cannot* have the blood of Jesus. The scriptures are clear that blood is required, even from Eden, for the remission (removal or pardon) of man's sins before God. The beasts were slain in the garden, blood being shed, and the result was a covering of skins, which hid the nakedness of Adam and Eve. Their self designed suits of leaves were not adequate.

In Egypt, the blood of the lamb, placed over the door posts, was the *only* barrier to the death angel and prevented judgement from entering that house. The blood of Jesus over the door posts of our hearts is the *only* barrier to God's judgement of our sins. We receive the remission or pardon by it's proper application. There are many, and varied ways offered in religious circles today on how to find salvation, however, God's Word has the definite, and only plan, which He will accept and it is important for every individual to be fully aware of this plan. Jesus said in John 5:39 to "search the scriptures" and Paul, in II Timothy 2:15 states we should "study" to be approved in rightly dividing (or putting together for understanding), the Word of God. Paul also clearly indicates in I Timothy 4:16 that we must pay attention to the doctrine and in so doing we would be saved and cause those who hear us to be saved.

Blood and water were together, beginning with the Mosaic era and since all the tabernacle procedures were types and shadows of today's plan of salvation, so blood and water still work together to bring remission of sins, as an important part of God's salvation plan. Acts 8:12,16, 38; Acts 10: 47,48; Acts 16:33 and Acts 19:5 all show, historically, that baptism (water) was a part of God's plan.

- **BLOOD AND WATER WAS EVIDENT AT THE CRUCIFIXION:**

John 19:34-35 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

The question still remains, "What is the vehicle which carries the blood to our sins and remits them?"

CONSIDER THE SCRIPTURES CONCERNING BLOOD:

Heb 9:18-26: 18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

The above scripture, and others, show that the shedding of blood was necessary for remission of sins, however you could not conclude that *just the shedding alone produced remission*. If this were true then all men would automatically be saved. *As in the old testament where the blood was sprinkled by Moses and placed over the door posts, so there is a specific procedure outlined in the Word for the application of the blood of Jesus in the New Testament.* Just because one says "I plead the blood of Jesus, doesn't not mean it is applied through his words alone.

I John 5:8 shows clearly that the (1) Spirit and the (2) water, and the (3) blood: agree in one, or are in harmony in the earth. The "bearing of witness" could mean they work together to witness (and produce) the salvation plan for this dispensation.

- **THE LIFE IS IN THE BLOOD:**

Lev 17:11, 14: 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

14 For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

- **GOD PURCHASED THE CHURCH WITH *HIS OWN BLOOD!***

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

(Interesting note here is whose blood was shed on Calvary?)

- **WE (THE BLOOD BOUGHT CHURCH) ARE *JUSTIFIED* BY HIS BLOOD:**

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

- **WE ARE REDEEMED, SANCTIFIED AND MADE NIGH TO GOD THROUGH HIS BLOOD:**

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 2:12-13 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Col 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

Heb 10:19-20 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Rev 5:9-10 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

- **THE CHURCH IS MADE PERFECT THROUGH HIS BLOOD:**

Heb 13:20-21 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

- **THERE IS CONTINUAL CLEANSING AVAILABLE FOR US, THUS WE “OVERCOME” BY HIS BLOOD (AND OUR TESTIMONY):**

I Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the *blood of Jesus Christ his Son cleanseth us from all sin.*

Rev 12:11 And they overcame him *by the blood of the Lamb, and by the word of their testimony;* and they loved not their lives unto the death.

CONSIDER SOME OF THE SCRIPTURES CONCERN- ING THE NAME OF JESUS:

- **THE LIFE IS IN THE NAME OF JESUS:**

(This is a definite clue as to where the blood rests, i.e., life in the blood and life in the Name.)

John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye *might have life through his name.*

- ***THE REMISSION OF SINS IS THRU (IN) HIS NAME:***

Luke 24:46-47 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and *remission of sins should be preached in his name* among all nations, beginning at Jerusalem.

Acts 10:43 To him give all the prophets witness, that *through his name* whosoever believeth in him *shall receive remission of sins.*

- **THERE IS NO SALVATION (REMISSION) IN ANY OTHER NAME:**

Acts 4:12 *Neither is there salvation in any other:* for there is none other name under heaven given among men, whereby we must be saved.

- **EVERYONE WILL BOW TO AND ACKNOWLED-GE HIS NAME:**

Phil 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

CONSIDER SCRIPTURES REFERRING TO BAP-TISM:

- **BAPTISM IS FOR (TO RECEIVE) REMISSION OF SINS:**

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

- **BAPTISM “SAVES” US BY CREATING A CLEAR CONSCIENCE TOWARD GOD:**

1 Pet 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

- **BAPTISM, A TYPE OF CIRCUMCISION, REMOVES SIN AND MAKES A NEW CREATURE OF US:**

Col 2:11-12 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

- **BAPTISM IS NECESSARY EVEN AFTER BEING FILLED WITH THE SPIRIT:**

Acts 10:47-48 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

We can conclude that the Blood of Jesus is IN and THRU the Name of Jesus, so without His Name, administered by water baptism, we have no remission of sins and the blood is not applied.

For questions concerning this Bible Study you may contact me: Evang Ken Douglas, kenwdouglas@earthlink.net